

Environmental Monitor Preview

Publish Date:03/22/2023

Environmental Notification Forms

| EEA No. | Project Name | Municipality | Document Type | Comments Due | For Copies | MEPA Analyst |
|---------|----------------------------------|--------------|---------------|--------------|---|--|
| 16678 | Treat Pond Drainage Improvements | COHASSET | ENF | 04/11/2023 | Alexandra Gasper (978) 532-1900 gaspara@wseinc.com | Nicholas Moreno, (617)699-4254, Nicholas.Moreno@mass.gov |
| 16679 | Olmsted Village | BOSTON | EENF | 04/21/2023 | Geoff Starsiak (978) 897-7100 gstarsiak@epsilonassociates.com | Nicholas Perry, , Nicholas.Perry@mass.gov |

Projects Submitted - Site Visits

| EEA No. | Project Name | Municipality | Meeting Date | Meeting Time | Location |
|---------|---|------------------|--------------|--------------|--|
| 16667 | Island End River Flood Resilience Project | EVERETT, CHELSEA | 03/24/2023 | 9:30 am | M&T Bank - 357 Beacham Street, Chelsea, MA 02150 |
| 16673 | Piers Park III | BOSTON | 03/27/2023 | 10:00 am | REMOTE MEETING. Please RSVP to alexander.strysky@mass.gov at least one hour before the meeting for instructions on joining the video conference or calling in by phone |
| 16673 | Piers Park III | BOSTON | 03/27/2023 | 6:00 pm | REMOTE MEETING. Please RSVP to alexander.strysky@mass.gov at least one hour before the meeting for instructions on joining the video conference or calling in by phone |
| 16674 | FM Global Norwood Campus Redevelopment | NORWOOD | 03/22/2023 | 2:00 pm | REMOTE MEETING. Please RSVP to Eva.Vaughan@mass.gov at least one hour but preferably one day before the meeting for instructions on joining |

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| | | | | | the video conference or calling in by phone. Evening remote meeting available upon request; deadline to request is March 22nd. |
| 16675 | Halls Creek Maintenance and Improvement Dredge Project | BARNSTABLE | 03/24/2023 | 1:00 pm | REMOTE MEETING. Please RSVP to Nicholas.Moreno@mass.gov at least one hour but preferably one day before the meeting for instructions on joining the video conference or calling in by phone. Evening remote meeting available upon request; deadline to request is March 24th. |
| 16677 | North Wharf Waterfront Upgrades | EDGARTOWN | 03/23/2023 | 9:30 am | REMOTE MEETING. Please RSVP to nicholas.perry@mass.gov at least one hour before the meeting for instructions on joining the video conference or calling in by phone. |

Projects Submitted - Environmental Impact Reports

| EEA No. | Project Name | Municipality | Document Type | Comments Due | For Copies | MEPA Analyst |
|---------|--|--------------|---------------|--------------|--|--|
| 11202 | MassDOT Snow and Ice Control Program | Statewide | ESPR | 04/21/2023 | Laurene Poland (857) 368-9400 laurene.poland@dot.state.ma.us | Eva Vaughan, (857)408-6381, Eva.Vaughan@mass.gov |
| 15810 | Southline Boston (fka 135 Morrissey Boulevard) | BOSTON | DEIR | 04/21/2023 | Erik Rexford (978) 897-7100 erexford@epsilonnassociates.com | Alexander Strysky, (857)408-6957, alexander.strycky@mass.gov |
| 15820 | Dunham Ridge | BEVERLY | FEIR | 04/21/2023 | Michael Aveni (781) 932-7033 maa@cummings.com | Alexander Strysky, (857)408-6957, alexander.strycky@mass.gov |
| 16307 | 119 Braintree Street Redevelop | BOSTON | FEIR | 04/21/2023 | David Hewett (978) 897-7100 | Jennifer Hughes, (617)455-7063, Jennifer.Hughes@mass.gov |

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| | ment | | | | dhewett@epsilonaassociates.com | |
| 16561 | Raynham Park Redevelopment | RAYNHAM | SDEIR | 04/21/2023 | Patrick Connolly (617) 242-1120 pconnolly@bealassociates.com | Jennifer Hughes, (617)455-7063, Jennifer.Hughes@mass.gov |
| 16580 | Trident Logistics Center | REVERE | FEIR | 04/21/2023 | Michael Karasik (617) 607-2936 mkarasik@vhb.com | Nicholas Moreno, (617)699-4254, Nicholas.Moreno@mass.gov |
| 16629 | 3 Oriol Drive | WORCESTER | Single EIR | 04/21/2023 | Albert Good (978) 897-7100 agood@epsilonaassociates.com | Nicholas Perry, Nicholas.Perry@mass.gov |

Projects Submitted - Notices of Project Change

| EEA No. | Project Name | Municipality | Document Type | Comments Due | For Copies | MEPA Analyst |
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Projects Submitted - Special Review Procedure Request

| EEA No. | Project Name | Municipality | Document Type | Comments Due | For Copies | MEPA Analyst |
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Projects Under Review - Environmental Notification Forms

| EEA No. | Project Name | Municipality | Document Type | Comments Due | For Copies | MEPA Analyst |
|---------|---|----------------------------|---------------|--------------|---|--|
| 16662 | Government Island Wharf Improvement Project | COHASSET | ENF | 03/16/2023 | Michael Count (508) 762-0773 Michael.Count@foth.com | Eva Vaughan, (857)408-6381, Eva.Vaughan@mass.gov |
| 16664 | Buttery Brook Watershed Restoration | SOUTH HADLEY | EENF | 03/20/2023 | Michael Soares (860) 783-4755 MSoares@fando.com | Purvi Patel, (617)874-0668, purvi.patel@mass.gov |
| 16665 | East Bridgewater-Brockton Sewer | BROCKTON, EAST BRIDGEWATER | EENF | 03/27/2023 | Ryan Henley (978) 532-1900 henleyr@wseinc | Alexander Strycky, (857)408-6957, alexander.strycky@mass.gov |

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| | Extension Project | | | | .com | |
| 16666 | CRG Cubes at Pyne | DOUGLAS, SUTTON | EENF | 03/27/2023 | David Hewett (978) 897-7100 DHewett@epsilonnassociates.com | Alexander Strysky, (857)408-6957, alexander.strysky@mass.gov |
| 16667 | Island End River Flood Resilience Project | EVERETT, CHELSEA | EENF | 04/07/2023 | Katie Moniz (617) 279-4388 kmoniz@fpainc.com | Eva Vaughan, (857)408-6381, Eva.Vaughan@mass.gov |
| 16668 | Chilmark Pond Dredging | CHILMARK | ENF | 03/16/2023 | Reid Silva (508) 693-3774 Reid@VLSE.net | Nicholas Moreno, (617)699-4254, Nicholas.Moreno@mass.gov |
| 16669 | Essex County Recycling Center | GLOUCESTER | ENF | 03/16/2023 | Debra Darby (845) 695-0297 Debra.Darby@tetrattech.com | Nicholas Moreno, (617)699-4254, Nicholas.Moreno@mass.gov |
| 16670 | Wollaston Urban Revitalization District (WURD) Urban Revitalization Plan | QUINCY | EENF | 03/27/2023 | Olivia Knightly (860) 951-2370 oknightly@bscgroup.com | Purvi Patel, (617)874-0668, purvi.patel@mass.gov |
| 16671 | Snake Brook Dam Rehabilitation | WAYLAND | ENF | 03/16/2023 | Lauren Gluck (508) 543-1755 LGluck@parecorp.com | Nicholas Perry, , Nicholas.Perry@mass.gov |
| 16672 | Needham Reservoir Remediation & Stormwater Improvements | NEEDHAM | ENF | 03/16/2023 | Laura Krause (844) 800-2382 LKrause@BETA-Inc.Com | Nicholas Perry, , Nicholas.Perry@mass.gov |

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| 16673 | Piers Park III | BOSTON | EENF | 04/07/2023 | Jamie Fay (617) 279-4384 Jfay@fpa-inc.com | Alexander Strysky, (857)408-6957, alexander.strysky@mass.gov |
| 16674 | FM Global Norwood Campus Redevelopment | NORWOOD | EENF | 04/07/2023 | Scott Turner (617) 657-0280 SDT@EnvPartners.com | Eva Vaughan, (857)408-6381, Eva.Vaughan@mass.gov |
| 16675 | Halls Creek Maintenance and Improvement Dredge Project | BARNSTABLE | EENF | 04/07/2023 | Matthew Crieghton (617) 896-4591 mcreighton@bscgroup.com | Nicholas Moreno, (617)699-4254, Nicholas.Moreno@mass.gov |
| 16676 | 124 Westboro Road | GRAFTON | EENF | 04/07/2023 | Fiona Vardy (978) 897-7100 fvardy@epsilonassociates.com | Nicholas Perry, , Nicholas.Perry@mass.gov |
| 16677 | North Wharf Waterfront Upgrades | EDGARTOWN | ENF | 04/04/2023 | Andrew Nilson (617) 549-5629 nilsona@childsend.com | Nicholas Perry, , Nicholas.Perry@mass.gov |

Projects Under Review - Environmental Impact Reports

| EEA No. | Project Name | Municipality | Document Type | Comments Due | For Copies | MEPA Analyst |
|---------|---------------------|--------------|---------------|--------------|--|--|
| 16277 | Dorchester Bay City | BOSTON | SDEIR | 04/07/2023 | Cindy Schlessinger (978) 897-7100 cschless@epsilonassociates.com | Jennifer Hughes, (617)455-7063, Jennifer.Hughes@mass.gov |
| 16547 | Alexan Chelmsford | CHELMSFORD | FEIR | 04/07/2023 | Alex Brooks (978) 461-6275 abrooks@epsilonassociates.com | Purvi Patel, (617)874-0668, purvi.patel@mass.gov |
| 16576 | 350 Irving | FRAMINGHAM | DEIR | 04/07/2023 | Michael Howard | Alexander Strysky, |

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|-------|---|------------|------------|------------|--|--|
| | Street Remediation Project | | | | (978) 897-7100 mhoward@epsilonnassociates.com | (857)408-6957, alexander.strysky@mass.gov |
| 16596 | SouthCoast Wind 1 Project (fka Mayflower Wind SouthCoast Project) | SOMERSET | DEIR | 03/27/2023 | Jamie Durand (781) 642-1829 Jamie.durand@powereng.com | Jennifer Hughes, (617)455-7063, Jennifer.Hughes@mass.gov |
| 16601 | Little River Dam Removal and River Restoration | HAVERTHILL | Single EIR | 03/27/2023 | Julianne Busa (413) 452-0445 jbusa@fandocom | Eva Vaughan, (857)408-6381, Eva.Vaughan@mass.gov |
| 16616 | The Exchange Salem | SALEM | Single EIR | 04/07/2023 | Stephanie Krueel (617) 607-2972 skrueel@vhb.com | Jennifer Hughes, (617)455-7063, Jennifer.Hughes@mass.gov |
| 16624 | 342 Highland Avenue Gas Station and Convenience Store | SALEM | Single EIR | 04/07/2023 | David Hewett (978) 897-7100 dhewett@epsilonnassociates.com | Nicholas Moreno, (617)699-4254, Nicholas.Moreno@mass.gov |
| 16632 | Banner Park | BRAINTREE | Single EIR | 04/07/2023 | Karlis Skulte (857) 225-2372 kskulte@cecinc.com | Eva Vaughan, (857)408-6381, Eva.Vaughan@mass.gov |

Projects Under Review - Notices of Project Change

| EEA No. | Project Name | Municipality | Document Type | Comments Due | For Copies | MEPA Analyst |
|---------|---|--------------|---------------|--------------|---|--|
| 12528 | Court Square Urban Renewal Plan: Amendment 12 | SPRINGFIELD | NPC | 03/16/2023 | Olivia Knightly (860) 951-2370 oknightly@bscgroup.com | Purvi Patel, (617)874-0668, purvi.patel@mass.gov |
| 16340 | Reconstr | WESTMINSTER | NPC | 03/16/2023 | Danielle Spicer | Jennifer Hughes, |

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|--|---------------------------|--|--|--|---|--|
| | uction of Route 140 | | | | (978) 843-5218 dspicer@greenin tl.com | (617)455-7063, Jennifer.Hughes@ mass.gov |
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Projects Under Review - Special Review Procedure Request

| EEA No. | Project Name | Municipality | Document Type | Comments Due | For Copies | MEPA Analyst |
|---------|--------------|--------------|---------------|--------------|------------|--------------|
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Secretary's Certificates - Environmental Notification Forms

| EEA No. | Project Name | Municipality | Document Type | Action | Action Date |
|---------|--|--------------------------|---------------|---|-------------|
| 16655 | Single-Family House Reconstruction | MARION | EENF Cert | Requires an Environmental Impact Report | 03/03/2023 |
| 16656 | Pontoosuc Lake Annual Drawdown Project | LANESBOROUGH, PITTSFIELD | EENF Cert | Requires a Single Environmental Impact Report | 03/03/2023 |
| 16657 | Pope's Island – Reconfiguration Zone, Pile Supported Barge, Gangway and Marine Fuel Facility | NEW BEDFORD | EENF Cert | Requires an Environmental Impact Report | 03/03/2023 |
| 16658 | West Parish Water Treatment Plant | WESTFIELD | EENF Cert | Requires an Environmental Impact Report | 03/03/2023 |
| 16659 | Bass River Headwaters Restoration | YARMOUTH | EENF Cert | Does not require an Environmental Impact Report | 03/03/2023 |
| 16660 | Wells 5 & 8 Water Treatment Plant | CHATHAM | ENF Cert | Does not require an Environmental Impact Report | 03/10/2023 |
| 16661 | Gracey Estates | TAUNTON | ENF Cert | Does not require an Environmental Impact Report | 03/10/2023 |

Secretary's Certificates - Environmental Impact Reports

| EEA No. | Project Name | Municipality | Document Type | Action | Action Date |
|---------|-------------------|--------------|---------------|--|-------------|
| 16533 | Alexan Peabody | PEABODY | FEIR Cert | Adequately and properly complies with MEPA | 03/03/2023 |
| 16549 | Big Y Supermarket | UXBRIDGE | FEIR Cert | Adequately and properly complies | 03/03/2023 |

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| | | | | with MEPA | |
| 16587 | 3000 Minuteman Road | ANDOVER | FEIR Cert | Adequately and properly complies with MEPA | 03/03/2023 |
| 16635 | Intersection Improvements on Edgell Road at Central Street | FRAMINGHAM | FEIR Cert | Adequately and properly complies with MEPA | 03/03/2023 |
| 16636 | Ellis Brett Pond Dam Repairs | BROCKTON | FEIR Cert | Adequately and properly complies with MEPA | 03/03/2023 |

Secretary's Certificates - Notices of Project Change

| EEA No. | Project Name | Municipality | Document Type | Action | Action Date |
|---------|---------------------------------------|--------------|---------------|---|-------------|
| 16083 | Crockers Boat Yard Float Expansion | MANCHESTER | NPC Cert | Does not require an Environmental Impact Report | 03/10/2023 |
| 16542 | MVRTA Riverbank Stabilization Project | HAVERHILL | NPC Cert | Does not require an Environmental Impact Report | 03/10/2023 |

Secretary's Certificates - Records of Decision

| EEA No. | Project Name | Municipality | Document Type | Comments Due | Action | Action Date |
|---------|-----------------------------------|--------------|---------------|--------------|-------------------------|-------------|
| 15897 | Lynn Landfill Cap Repair Project | LYNN | DROD | 04/05/2023 | Phase 1 Waiver Proposed | 03/17/2023 |
| 16659 | Bass River Headwaters Restoration | YARMOUTH | DROD | 03/22/2023 | | 03/03/2023 |

Secretary's Certificates - Special Review Procedures

| EEA No. | Project Name | Municipality | Document Type | Action | Action Date |
|---------|-----------------------------------|--------------|---------------|--------------------------------------|-------------|
| 16658 | West Parish Water Treatment Plant | WESTFIELD | SRP Cert | Special Review Procedure Established | 03/03/2023 |

Secretary's Certificates - Public Benefits Determinations

| EEA No. | Project Name | Municipality | Document Type | Action | Action Date |
|---------|------------------------|--------------|---------------|---------------------------|-------------|
| 16554 | Prysmian Brayton Point | SOMERSET | PBD | Provides a Public Benefit | 03/10/2023 |

Secretary's Certificates - Advisory Opinions

| EEA No. | Project Name | Municipality | Action | Action Date |
|---------|--------------|--------------|--------|-------------|
|---------|--------------|--------------|--------|-------------|

Requests for Advisory Opinions

| Project Name | Municipality | Comments Due | MEPA Analyst |
|--|------------------------------------|--------------|---|
| Mid Cape Reliability Project | BARNSTABLE, SANDWICH, BOURNE | 04/11/2023 | Tori Kim, (857)207-2996, tori.kim@mass.gov |
| Back Beach Revetment Improvements | ROCKPORT | 03/16/2023 | Page Czepiga, (857)408-7049, page.czepiga@mass.gov |
| Petition for Fail-Safe Review re: Northeast Metropolitan Regional Vocational High School | WAKEFIELD | 03/03/2023 | Tori Kim, (857)207-2996, tori.kim@mass.gov |
| Replacement and Relocation of Meteorological Mast | EDGARTOWN | 04/15/2023 | Page Czepiga, (857)408-7049, page.czepiga@mass.gov |
| Long Wharf Eastern Face Maintenance | BOSTON | 04/11/2023 | Tori Kim, (857)207-2996, tori.kim@mass.gov |
| Marina Bulkhead Replacement/ Reconstruction | FALMOUTH | 03/16/2023 | Page Czepiga, (857)408-7049, page.czepiga@mass.gov |

Public Notices

| Notice Type | Municipality | Agency |
|---|---|-------------------------|
| Notice of Issuance of Draft Water Management Act Permits- | East Bridgewater, Lakeville, Freetown, Berkley | MassDEP |
| Notice of Issuance of Draft Water Management Act Permits- | Newton | MassDEP |
| Notice of Public Hearing re: Vegetation Management Plan- | Haverhill | MDAR |
| Notice of Submission of a Yearly Operational Plan- | Canton | MDAR |
| Notice of Intent to Initiate an Ecological Restoration Project- | Hingham | Conservation Commission |
| Notice of Submission of a Yearly Operational Plan- | Ashfield, Dalton, Hinsdale, Peru, Windsor, Chesterfield, Deerfield, Lanesborough, Pittsfield, Conway, Erving, Montague, Plainfield, Cummington, Greenfield, Northfield, Shelburne | MDAR |
| Notice of Application for a Chapter 91 Waterways License/ Permit- | Somerville, Everett | MassDEP |
| Notice of Application | Freetown | MassDEP |

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| for a Chapter 91 Waterways License- | | |
| Notice of Ecological Restoration Project under 301 CMR 11.01(2)(b)4.- | Falmouth | MEPA |
| Notice of Application for a Chapter 91 Waterways License/ Permit- | West Boylston | MassDEP |
| Notice of Submission of a Yearly Operational Plan- | Haverhill | MDAR |
| Notice of Application for a Chapter 91 Waterways License- | Salem | MassDEP |
| Notice of Availability of Annual State of the Reservation Report- | Bourne, Mashpee, Sandwich, Falmouth | MA Army National Guard |
| Notice of Submission of a Yearly Operational Plan- | Adams, Andover, Ashburnham, Athol, Ayer, Bernardston, Buckland, Charlemont, Chelmsford, Chicopee, Clinton, Conway, Deerfield, Devens, Easthampton, Erving, Fitchburg, Florida, Gardner, Greenfield, Groton, Harvard, Hatfield, Holyoke, Lancaster, Lawrence, Littleton, Lowell, Montague, North Adams, Northampton, Northfield, Orange, Peabody, Phillipston, Rowe, Royalston, Salem, Shelburne, Springfield, Sterling, Templeton, Tewksbury, Tyngsborough, Wendell, West Boylston, Westford, Westminster, Whately, Williamstown, Winchendon, Worcester | MDAR |
| Notice of Federal Consistency Review- | Statewide | CZM |
| Notice of Intent to Initiate an Aquatic Plant Management Program- | Franklin | Conservation Commission |
| Notice of Intent to Initiate an Aquatic Plant Management Program- | Arlington | Conservation Commission |
| Notice of Ecological Restoration Project under 301 CMR 11.01(2)(b)4.- | Barnstable | MEPA |
| Notice of Intent to Initiate an Aquatic Plant Management Program- | Carlisle | Conservation Commission |
| Notice of Application for a Chapter 91 Waterways License/ | Windsor | MassDEP |

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| Permit- | | |
| Notice of Submission of a Yearly Operational Plan- | Attleboro, Boston, Canton, Dedham, Foxborough, Longmeadow, Mansfield, Sharon, Springfield, Westwood | MDAR |
| Notice of Application for a Water Management Act Permit Renewal- | Northborough | MassDEP |
| Notice of Submission of a Yearly Operational Plan- | Medway | MDAR |
| Notice of Tentative Determination to Issue an Antidegradation Authorization to Discharge to an Outstanding Resource Water- | Revere | MassDEP |
| Notice of Intent to Initiate an Ecological Restoration Project- | Needham | Conservation Commission |